

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARRINGTON
R.M.C.

County Stamps Paid \$16.50
See Act No.390 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, V. L. Turner

in consideration of Three (\$3.00) Dollars and other good and valuable considerations, ~~which~~
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Marion W. Wood and Dale Atkins Wood, their Heirs and Assigns forever,

All that piece, parcel or lot of land lying, being and situate in Chick Springs Township, on the west side of Dill Avenue, two miles west from Greer, in County and State aforesaid, being shown as Lot No. Five (5) on plat No. 4 of the R. B. Vaughn Estate made by H. S. Brockman, Registered Surveyor, dated July 18, 1956 and which plat has been recorded in the R. M. C. Office for said County in Plat Book LL, page 33, and having the following courses and distances, to-wit: Beginning at a stake on the west side of Dill Avenue at the joint front corner of lots nos. 5 and 6, and running thence with the West side of Dill Avenue N.5-20 W.90 feet to the corner of lot no. 4; thence S.80-00 W.215 feet along the line of lot no. 4 to a point on the line of lot no. 14; thence S.10-00 E.90 feet along the line of lot no. 14 to the corner of lot no. 6; thence N.80-00 E.206.3 feet along the line of lot no. 6 to the beginning corner. This being the same property which was conveyed to grantor herein by Ella Mae Plumley by deed recorded in the said office in Deed Book 834, page 78.

The above described property is subject to the restrictions as set forth in Deed Book 782, page 625 in the said R. M. C. Office.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of Feb. 19 68

SIGNED, sealed and delivered in the presence of:

V. L. Turner (SEAL)
V. L. Turner

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Spartanburg }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of Feb. 19 68

Virginia Z. Hunter (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES JAN. 1, 1970

Belle M. Maddox

STATE OF SOUTH CAROLINA }
COUNTY OF Spartanburg }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

15th day of Feb. 19 68
Virginia Z. Hunter (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES JAN. 1, 1970

Annie P. Turner
Annie P. Turner

RECORDED this 16th day of February 19 68, at 12:21 P.M., No. 21742

715-1-33
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